

CONTENT

| | |
|---------------------------|-----|
| MORPHOLOGY 2024 | 2 |
| GENERAL INFORMATION | 5 |
| PROGRAMME | 8 |
| POSTERS | 18 |
| SPONSORS | 28 |
| ABSTRACTS | 29 |
| PRESS | 174 |

For faster orientation and movement in the document, you can use [links](#) (some blue headings, texts and blue texts in the footer).